## SCHOOLS OF TULARE COUNTY SUPERVISOR'S FIRST REPORT OF INJURY/ILLNESS/ACCIDENT

(Note: Box Numbers Correspond with 5020 Report)

EMPLOYER/SCHOOL DISTRICT						
1. SCHOOL/SITE NAME & ADDRESS (Number, Street, City, Zip)  1A.SITE PHONE NUMBER					1A.SITE PHONE NUMBER	
7. EMPLOYEE NAME			8. SOCIAL SECURITY NUMBER		9. DATE OF BIRTH (MM/DD/YY)	
10. HOME ADDRESS (Number, Street, City, Zip)			10A. PHONE NUMBER			
12. Assigned Job Title - (NO Initials, abbreviations or numbers)						
11. SEX M F						
17. DATE OF INJURY OR ONSET OF ILLNESS (MM/DD/YY)	18. TIME INJURY/ILLNESS OCCURRED	19.	19. TIME EMPLOYEE BEGAN WORK 21. UNABLE TO WORK FOR AT LEAST ONE FULL DAY AFTER			
(MM/DD/11)		A.M. D.M.			TE OF INJURY?	
22. DATE LAST WORKED	A.M. P.M. 23. DATE RETURNED TO WORK	27.	A.MP.M.  DATE OF SUPERVISORS	24. 1	YES NO IF STILL OFF WORK, MARK	
(MM/DD/YY)	(MM/DD/YY)	KN	OWLEDGE OF INJURY (MM/DD/YY)	SPA	CE WITH CHECK MARK	
29. SPECIFIC INJURY/ILLNESS AND PART OF BODY AFFECTED, MEDICAL DIAGNOSIS IF AVAILABLE, e.g. second degree burns on right arm, tendonitis of left elbow, lead poisoning						
30. LOCATION WHERE EVENT OR EXPOSURE OCCURRED (No., Street, City)  30B. ON EMPLOYER'S PREMISE YES NO						
31. DEPARTMENT WHERE EVENT OR EXPOSURE OCCURRED, e.g. shipping dpt., playground, lunchroom, 32. OTHER WORKERS' INJURED/ILL IN THIS EVENT?						
classroom, restroom, etc.  YES NOPE					PERSON	
33. EQUIPMENT, MATERIALS AND/OR CHEMICAL THE EMPLOYEE WAS USING WHEN EVENT OR EXPOSURE OCCURRED, e.g. Kitchen utensils, welding torch, scaffold						
34. SPECIFIC ACTIVITY EMPLOYEE WAS PERFORMING WHEN EVENT OR EXPOSURE OCCURRED e.g., mopping floors, loading food onto truck						
35. HOW INJURY/ILLNESS OCCURRED. DESCRIBE SEQUENCE OF EVENTS, SPECIFY OBJECT OR EXPOSURE WHICH DIRECTLY PRODUCED THE INJURY/ILLNESS e.g. custodian went to						
inspect overflowing sinks and toilets in the restrooms. He/she slipped on wet floors. As he/she fell, he hit his head on the floor and cut head. (USE SEPARATE SHEET IF NECESSARY).						
DID EMPLOYEE GO TO 36. IF YES, NAME AND ADDRESS OF PHYSICIAN/HOSPITAL					36A. PHONE #	
DOCTOR?					301111011211	
YESNO						
SUPERVISOR'S COMMENTS/REQUEST FOR INQUIRY						
1. WERE THERE ANY WITNESSES TO INCIDENT? (Names)			1A. PHONE #	DATE DWC-1 GIVEN TO MPLOYEE (MM/DD/YY)		
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3. WAS FIRST AID ADEQUATE TREATMENT?	4. DID AN UNSAFE CONDITION CONTRIBUTE TO THE INCIDENT?		A. DID AN UNSAFE ACTION CONTRIBUT O THE INCIDENT?	ΓE	5. IF YES TO 4 OR 4A, PLEASE EXPLAIN:	
YES NO	YES NO		YES NO			
6. WHAT CORRECTIVE ACTION HAS BEEN TAKEN TO AVOID SIMILAR INCIDENTS?			7. DOES EMPLOYEE HAVE ANY PRE-EXISTING INJURIES OR CONDITIONS? If yes, Explain:			
8. DOES EMPLOYEE HAVE ANY OTHER EMPLOYMENT? (Name & Address of other employer)						
9. COMMENTS						
SIGNATURES REQUIRED  2. SUBERVISOR'S SIGNATURE/DATE						
1. EMPLOYEE SIGNATURE/DATE		2.	SUPERVISOR'S SIGNATURE/DATE			
COMPLETE SAME DAY OF INCIDENT			3. PRINT SUPERVISOR'S NAME			
		11				

Site Location: Complete Supervisor's Report of Injury, Fax, Followed-Up with Hard Copy to District Office

District Office: Complete 5020 Report Online –FAX THIS FORM TO BUCKMAN-MITCHELL, INC. (KELLY) (559) 741-4437